Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| 09556068 | ALLAVARPU ET AL. | | | | | | | |
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| Examiner | Art Unit | | | | | | | |
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| HARESH N PATEL | 2154 | | | | | | | |

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | |
|---|-----|-----|---|-----|---|---------|------------------------------|---|---|---|---|-----------------------|---|-----------------------|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | | |
| 719 316 | | | G | 0 | 6 | F | 15 / 16 (2006.01.01) | G | 0 | 6 | F | 15 / 173 (2006.01.01) | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | G | 0 | 6 | F | 15 / 177 (2006.01.01) | | | |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | CK) | | | | | | | | | | | | | |
| 709 | 223 | 228 | | | | | | | | | | | | | | | |
| 370 | 254 | | | | | | | | | | | | | | | | |
| 710 | 20 | | | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | СР | A [|] T.D. | ☐ R.1.47 | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| - | 1 | 17 | 17 | 33 | 33 | 49 | 49 | | | | | | | | |
| 2 | 2 | 18 | 18 | 34 | 34 | 50 | 50 | | | | | | | | |
| 3 | 3 | 19 | 19 | 35 | 35 | 51 | 51 | | | | | | | | |
| 4 | 4 | - | 20 | 36 | 36 | 52 | 52 | | | | | | | | |
| 5 | 5 | 21 | 21 | 37 | 37 | 53 | 53 | | | | | | | | |
| 6 | 6 | 22 | 22 | 38 | 38 | 54 | 54 | | | | | | | | |
| 7 | 7 | 23 | 23 | - | 39 | 55 | 55 | | | | | | | | |
| 8 | 8 | 24 | 24 | 40 | 40 | 56 | 56 | | | | | | | | |
| 9 | 9 | 25 | 25 | 41 | 41 | 57 | 57 | | | | | | | | |
| 10 | 10 | 26 | 26 | 42 | 42 | - | 58 | | | | | | | | |
| 11 | 11 | 27 | 27 | 43 | 43 | - | 59 | | | | | | | | |
| 12 | 12 | 28 | 28 | 44 | 44 | - | 60 | | | | | | | | |
| 13 | 13 | 29 | 29 | 45 | 45 | 1 | 61 | | | | | | | | |
| 14 | 14 | 30 | 30 | 46 | 46 | 20 | 62 | | | | | | | | |
| 15 | 15 | 31 | 31 | 47 | 47 | 39 | 63 | | | | | | | | |
| 16 | 16 | 32 | 32 | 48 | 48 | | | | | | | | | | |

| NONE | Total Claims Allowed: 57 | | | | |
|--|-----------------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 0 | 7 | | |
| /HARESH N PATEL/ Primary Examiner.Art Unit 2154 | 9/22/2008 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 61 | 3 | | |

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